Stratford-on-Avon Area Committee

Agenda

16 May 2007

The Stratford-on-Avon Area Committee will meet at **ELIZABETH HOUSE**, **CHURCH STREET**, **STRATFORD-UPON-AVON** on **WEDNESDAY**, the **16 MAY 2007 at 4.30 p.m**.

The agenda will be:-

- 1. Election of Chair.
- 2. Election of Vice Chair
- 3. General
 - (1) Apologies
 - (2) Members' Declarations of Personal and Prejudicial Interests

Members are reminded that they should declare the existence and nature of their personal interests at the commencement of the relevant item (or as soon as the interest becomes apparent). If that interest is a prejudicial interest, the Member must withdraw from the room unless one of the exceptions applies.

Personal interests relating to any item on the agenda arising by virtue of the members serving as Stratford on Avon District Councillors and as members of the Warwickshire Police Authority (where indicated), are declared below:

Councillors John Appleton, Peter Barnes, Richard Hobbs (also member of the Warwickshire Police Authority), Sue Main, Mike Perry, Chris Saint, Izzi



Seccombe (also member of the Warwickshire Police Authority) and Bob Stevens.

(3) Minutes of the meeting held on the 21 March 2007 and Matters Arising

4. Public Questions and Answers

Up to thirty minutes is allowed for the public to ask questions on any matter relevant to the business of the Committee. Members of the public may speak for up to three minutes. If you wish to submit a question please send it to **Martin Gibbins** (at the address at the end of this agenda) at least five working days before the meeting with your name and address. This will enable Martin to advise you of the procedure at the meeting.

5. Local Area Scrutiny - Update

The report of the Strategic Director of Performance and Development.

This report advises the Committee of the views of the Overview and Scrutiny Coordinating Group in relation to an appropriate topic for a local area scrutiny exercise.

Recommendation

- (1) That the Committee supports the proposal for a joint local area scrutiny exercise with Stratford District Council relating to parking (including verge parking) in Stratford District and the Stratford park and ride
- (2) That the Committee nominates county councillors as the County Council representatives on the joint panel

For further information please contact: Jane Pollard, Overview and Scrutiny Manager. Tel: 01926 412565, e-mail janepollard@warwickshire.gov.uk

6. Proposed Changes to Waiting Restrictions at Various Locations in Stratford on Avon District

The report of the Strategic Director of Environment and Economy.

Various changes to the Consolidation Order for the Stratford on Avon District were advertised on 8th February 2007. This included some administrative changes. Objections have been received to some of the proposals. This report details the objections which have been received and makes recommendations to Area Committee for their consideration.



Recommendation:

That the Area Committee agree the proposed changes to the Stratford on Avon Consolidation Order as detailed in the report.

For further information please contact: Christopher Latham, Traffic Engineer. Tel. 01926 412071, e-mail chrislatham@warwickshire.gov.uk

7. Review of On-Street Parking Pay and Display Charges

The report of the Strategic Director of Environment and Economy.

A review of on-street parking charges in Stratford on Avon District has been carried out. Cabinet will be requested to approve the introduction of these changes with effect from 1st July 2007. Area Committee is invited to comment on the proposals.

Recommendation

Area Committee is invited to comment on the proposed changes to the charges for on-street pay and display parking shown in Column B of Table 1 of the report to take effect from 1st July 2007.

For further information please contact: Graham Greenwood, Project Manager – Decriminalisation of Parking Enforcement. Tel. 01926 412142 e-mail grahamgreenwood@warwickshire.gov.uk

8. Arden Street, Stratford-upon-Avon - Proposed Puffin Crossing

The report of the Strategic Director of Environment and Economy.

The provision of a Puffin Crossing to provide a safe crossing point across Arden Street.

Recommendation

That approval be given to the proposed Puffin Crossing in Arden Street, Stratford-upon-Avon as shown on Plan No. 9-2-A4390-6-02 attached to the report.

For further information please contact: Steve Garry, Project Engineer - Design Services. Tel: 01926 412774, e-mail stevegarry@warwickshire.gov.uk



9. Review of Parking Policies

The report of the Strategic Director of Environment and Economy.

A review has been carried out of the County Council's parking policies. At its meeting on 26th April, the Environment Overview and Scrutiny Committee considered a report on possible changes. The Committee requested that the draft policies be submitted to Area Committees and other consultees for comment. This report invites such comments.

Recommendation

That the comments made by Stratford on Avon Area Committee on the draft policies be submitted to the Environment Overview and Scrutiny Committee.

For further information please contact: Roger Bennett, Traffic Projects Group, Tel. 01926 412648, e-mail rogerbennett@warwickshire.gov.uk

10. B4451/07 Harbury Station Bridge - Proposed Works

The report of the Strategic Director of Environment and Economy.

This report summarises recent discussions with Parish Councils and local residents and proposes a way forward in the light of issues raised.

Recommendation

That Area Committee endorses:-

- 1. The imposition of a temporary 7.5 tonnes weight restriction to protect the bridge's weak edges and substandard parapet.
- 2. A consultation process to inform a decision on the appropriate permanent solution.

For further information please contact: Stephen O'Connor, Section Engineer - Bridge Maintenance. Tel. 01926 412407, e-mail steveoconnor@warwickshire.gov.uk

11. Warwickshire County Council Response to Stratford-upon-Avon Urban Design Framework

The report of the Strategic Director of Environment and Economy.

The report outlines key elements of Stratford-upon-Avon's draft Urban Design Framework. The Urban Design Framework provides a strategy that



is aimed at delivering change over the next 20 years. The draft has had extensive consultation and as part of that consultation, the County Council's response by Officers is presented for endorsement.

Recommendation

Supports the publication of an urban design framework to guide the future proposals for Stratford-upon-Avon and endorses the County Council Officers' response to the draft Urban Design Framework as set out in Appendix A of the report.

For further information please contact: Rama Isaiah, Regeneration Project Manager. Tel. 01926 418621, e-mail ramaisaiah@warwickshire.gov.uk

12. Provisional Items for Future Meetings

16 May 2007 Meeting

(1) Implications of the Childcare Act 2006 and development of Children's Centres

Report seeking the Committee's comments on the duties imposed on Local Authorities by the Childcare Act 2006

(2) Change to Indicated Admission Number

Proposals to change the IAN of Alcester High School Technology College

13. Any Other Business

which the Chair decides are urgent

Shire Hall, Warwick JIM GRAHAM
Chief Executive

Date of next meeting – Wednesday, the 18 July 2007 at 4.30 p.m. at the Council Chamber, Elizabeth House, Church Street, Stratford-upon-Avon.

Committee Membership

Councillors John Appleton, George Atkinson (Chair), Peter Barnes, David Booth, Jill Dill-Russell, Richard Hobbs, Richard Hyde (Vice Chair), Nina Knapman, Sue Main, Helen McCarthy, Mike Perry, Chris Saint, Izzi Seccombe and Bob Stevens.



Public Question Time

Questions must be submitted to Martin Gibbins, Area Manager, c/o Stratford-on-Avon District Council, Elizabeth House, Church Street, Stratford-upon-Avon, Warwickshire, CV37 6HX, telephone 01789 290784, at least five days before the meeting.

General Enquiries

Please contact Pete Keeley, Member Services, Performance and Development Directorate, on Tel 01926 412450 or e-mail petekeeley@warwickshire.gov.uk

